XXIV. 1—8. ST. MATTHEW. 161   
   
 things shall come upon this generation. 87¢Q Jerusalem, © Luke 1.   
   
 Jerusalem, thou that killest the prophets, ‘ and stonest them @1¢hrm.   
 which are sent unto thee, how often would °I have gathered \* Dyas ==.   
 thy children together, even as a hen gathereth her chickens   
 funder her wings, and ye would not! 88 Behold, your f Bayt.   
 89 For I say unto you,   
 house is left unto you desolate.   
 Ye shall not see me henceforth, till ye shall say, ® Blessed is \* fs4.cerv"s,   
 he that cometh in the name of the Lord.   
 XXIV. 1 And Jesus went out, and departed from the.   
 temple: and his disciples came to him for to shew him the   
   
 buildings of the temple. 2 And \* Jesus said unto them,   
 See ye not all these things? verily I say unto you, \* There \*4Einssix7.   
 shall not be left here one stone upon another, that shall ‘Micah 12.   
 Luke xix.   
 not be thrown down.   
 3 And as he sat upon the mount of Olives, the disciples   
   
 T read, he answered and said.   
 last in the arrangement of the Hebrew HIs COMING, AND OF THE TIMES OF THE   
 Canon of the O. though chronologically Exp. Mark xiii. Luke xxi. 5—86.   
 that of Urijah, Jer. xxvi. 28, was later. Matt. omits the incident of the widow's   
 37.] These were before spoken mite, Mark xii. 41—44. Luke xxi. 1—4,   
 by our Lord, Luke xiii. see notes 1, 2.] St. Mark expresses their   
 and compare ch. xxiv. 28. how often marks on the buildings; see there :—   
 would I have gathered must be under- they were probably occasioned by ver. 88   
 stood of all messages of repentance and of the last chapter. Josephus writes,   
 mercy sent by the prophets, our Lord’s “Cwear gave orders to down the   
 words embrace the whole time comprised whole city and the temple ....and all   
 in the historic survey of 35, as well the area of the was so levelled the   
 as His own ministry. On the similitude, workmen, that a traveller would never   
 see Deut. xxxii. Ps. xvii. xxxvi.7; believe that had been inhabited.”   
 Iii. 1; Ixi. Isa, xxxi. Mal. iv. 2. 3.] From Mark we learn that it Peter   
 ye would not] See Isa. xxviii. xxx. 15, and James and John and Andrew who   
 The tears of our Lord over the perveree- asked this question. With regard to the   
 ness of Jerusalem are our Lord’s last question itself, must, I think, be care-   
 solemn man’s will to resist temple—the not to press clauses of too much,   
 God. “Let us depart hence.” your 80 as to them bear separate   
 house—no more God's, but your house corresponding to the arrangements of   
 —said primarily of the temple,—then of Lord's discourse. As expressed in the   
 Jerusalem,—and then of the whole in other Evangelists, question was-con-   
 which ye dwell. Ye shall not see me— cerning the time, and the sign, of these   
 He did not shew Himself to the people things happening, viz. the overthrow of   
 after His resurrection, only to chosen the temple and desolation of Judea, with   
 witnesses, Acta x. 41. ye shall which, in the then idea of the Apostles,   
 say] until that day, the subject of all our Lord’s coming and the end of the   
 prophecy, when your repentant people world were connected. Against this mis-   
 turn with true and loyal Hosannas and take He warns them, vv. 6, 14,—Luke   
 blessings to greet whom they have ver. 24,—and also in the two first   
 pierced : see Deut. iv. 31: Hosea iii. in our ch. xxv. For the understand-   
 4, 5: Zech. xii. 10; xiv. 8—11. Stier ing of this necessarily prophetic   
 well remarks, ‘He reads not this the discourse, i¢ be borne in mind that   
 prophets, reads yet the aright.’ the whole is spoken in the pi nt lan-   
 aes Beh 1515 PROPHECY OF guage of prophecy, in various fulfil-   
 ‘ou. I. ments are involved. (1) The view of the   
 Jewish Church and its fortunes, repre-   
 senting the Christian ae and its his-